

Government of Jammu & Kashmir
Directorate of Libraries & Research, J&K
Srinagar/Jammu

**NOTICE INVITING PUBLISHERS/BOOKSELLERS FOR THE
PARTICIPATION IN BOOK FAIR, 2022**

The Divisional Administration Jammu in association with Directorate of Libraries & Research, J&K is intending to conduct **Book Fair** at Jammu for four days w.e.f. 03rd of February, 2022. All the publishers, Booksellers and Distributors are invited for their participation in Book Fair. An event like "Book Fair" will provide ample opportunities to Publishers, Booksellers and Distributors to display and sell their publications under one roof. The Book Fair is expected to be attended by the students of the universities, colleges, schools and general public. All stakeholders are also invited for launch of books, if any.

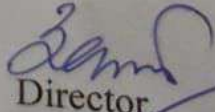
The details regarding the Book Fair are as under:-

| | |
|---------------------------------|---|
| Venue of the Book Fair | General Zorawar Singh Auditorium including the open lawns at Jammu University |
| Period of the Book Fair | 3 rd of February to 6 th of February 2022 |
| Timing of the Book Fair | 11.00 A.M. to 5 P.M. |
| Standard Size of Book Stalls | 10 x 10 Feet |
| Last Date for Booking of Stalls | 20 th of January 2022 |
| Mode of Registration | Only Electronic Mode (through e-Mail) |
| Mode of Selection | First Come First Service |
| Payment Mode | Stalls free of cost |

Application Form for participation in the Book Fair is enclosed herewith. The application form duly filled in shall be submitted at e-mail Id: dydirlib@gmail.com.

In case of any query, following Officers may be contacted:

1. Mrs Mita Kumari,
Deputy Director Libraries Jammu. (Nodal Officer, Book Fair)
Kachi Chawni, Jammu
0194- 2451571, 9419242932, email id dydirlib@gmail.com
2. Ms. Sabhyata Rani,
Chief Librarian, SRS Library Jammu
Kachi Chawni Jammu.
0191-2565711, 8716832162


Director,
Libraries and Research, J&K

No: DL/Gen/(203)/2021/ 1397-1406

Dated: 04.01-2022

Copy to:

1. Director Information and Public Relation, J&K, Jammu with the request to get it published in four National newspapers two in English and two in Hindi and four daily local newspapers two each from Jammu & Srinagar.
2. Director Radio Kashmir/Doordarshan Jammu/Kashmir for broadcasting in the News bulletin.
3. Deputy Director Libraries Jammu/Kashmir.
4. Private Secretary to Secretary to Government, Department of Culture, Civil Secretariat, J&K, Jammu.
5. Private Secretary to Divisional Commissioner, Jammu. This is in reference to the instructions issued in the record note of the meeting regarding organizing of Book Fair and Cultural Events.
6. Chief Librarian, SRS Library Jammu.
7. Federation of Publishers & Booksellers Association (FPBA), Gali No. 84, 2nd Floor, Daryaganj, New Delhi -110002.
8. Association of Indian Publishers and Booksellers (AIPB), 7/22 Ansari Road, Daryaganj, New Delhi -110002.

Government of Jammu & Kashmir
Directorate of Libraries & Research, J&K
Srinagar/Jammu

APPLICATION FORM FOR PARTICIPATION IN BOOK FAIR, 2022

From 3rd February To 6th February 2022 from 11.00 A.M. to 5.P.M.

| | | |
|----|--------------------------------------|--|
| 1. | Name of the Company/ Organization | |
| 2. | Full Postal Address | |
| 3. | Contact Person | Name: Mobile No: E-Mail: |
| 4. | Telephone No. / Mobile No. | |

I/We wish to apply for allotment of _____ stalls and have read and accepted the terms and conditions for participation in this Book Fair, 2022 and undertake to abide by them.

Signature with Stamp

Place: _____

Date: _____

Government of Jammu & Kashmir
Directorate of Libraries & Research, J&K
Srinagar/Jammu

Terms and Conditions

1. Standard size of book stall 10×10 Feet.
2. Mode of allotment of book stall will be **“First Come First Serve” Basis.**
3. Last Date of registration. **20th of January, 2022.**
4. Cleanliness inside the book stalls will have to be maintained by the participants.
5. The Participants can paste/display banners inside the allotted stall area only.
6. Nothing in contravention to the existing laws or prohibited by the law of the Nation can be placed for Exhibition or sale nor it could be stored in the stall.
7. The participant shall have to give proper prior intimation/permission to hold rights table meet or any book launching or other literary event.
8. The participant will have to bear the cost of insurance for any of his own material for the risk of theft or damage by any other means.
9. District Administration will provide round the clock security of the entire Book Fair premises, however the participants will have to make necessary arrangement for making their stalls/personal belongings secure.
10. All Participants have to follow and implement all directions issued by the Central & UT Governments for Covid-19 as in force, for conduct of the book fair.
11. In case of dispute if any, the matter will be subjected to District Jammu Jurisdiction only.

sd/
Director
Libraries & Research, J&K